### NOTICE OF PUBLIC MEETING of the GOVERNOR'S COMMITTEE ON ENERGY CHOICE

# March 7, 2018 12:00 P.M.

## **CARSON CITY**

Legislative Counsel Bureau 401 South Carson Street, Room 1214 Carson City, NV 89701

Also available via videoconference: https://www.leg.state.nv.us/App/Calendar/A/

## LAS VEGAS

Grant Sawyer State Office Building 555 East Washington, Room 4401 Las Vegas, NV 89101

The public is invited to attend at either location.

Below is an agenda of all items scheduled to be considered by the Committee. At the Chair's discretion, two or more agenda items may be combined for consideration, removed, or discussion may be delayed relating to any item at any time. Unless otherwise stated, items may be taken out of order presented on the agenda at the discretion of the chairperson.

Members of the public who are disabled and require accommodations or assistance at the meeting are requested to notify the Governor's Office of Energy in writing or by calling 775-687-1850.

Please notify Robin Isaacs at the Governor's Office of Energy at (775) 687-1850, or <u>cec@energy.nv.gov</u> if you would like to request a written copy of the notice sent to you or to request supporting material at no charge. All supporting material is available to the public at: http://energy.nv.gov/Programs/TaskForces/2017/EnergyChoice/

Public comment may be limited to three minutes per person at the discretion of the Chair.

#### AGENDA

(Action may be taken on those items denoted "For Possible Action")

#### 1. Call to order, roll call, and establishment of quorum

- 2. Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- **3.** Approval of Minutes from the Committee's November 7, 2017 meeting (*For Possible Action*)
- 4. Presentation: Overview of Federal Energy Policy Implementation for Restructured and Deregulated Markets Marc Spitzer, Former Commissioner, Federal Energy

**Regulatory Commission (FERC), Former Arizona Senator and PUC Commissioner** (*For Discussion*)

- 5. Presentation: Overview of Model State Legislation for Restructured Energy Markets Glen Andersen, Energy Program Manager, National Conference of State Legislatures (NCSL) (For Discussion)
- 6. Report and Recommendations from the Committee on Energy Choice (CEC) Technical Working Group on Generation, Transmission, and Delivery – Dave Luttrell, Technical Working Group Chairperson (For Possible Action)
- 7. Report and Recommendations from CEC Technical Working Group on Innovation, Technology and Renewable Energy – Jennifer Taylor, Technical Working Group Chairperson (For Possible Action)
- 8. Update on Public Utilities Commission Investigatory Docket #17-10001 related to the Energy Choice Initiative CEC Staff (For Discussion)
- 9. Chairman's Report (For Discussion)
- **10.** Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- **11. Adjournment.** (For Possible Action)

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

- (1) Governor's Office of Energy principal office at 755 N Roop St., Ste. 202, Carson City, NV
- (2) Governor's Office of Energy website: http://energy.nv.gov
- (3) Nevada State official website: <u>https://notice.nv.gov</u>
- (4) State Capitol, 101 North Carson St., Carson City, Nevada
- (5) Grant Sawyer State Office Building, 555 E Washington, Las Vegas, Nevada
- (6) State Library and Archives, 100 N. Stewart Street, Carson City, Nevada
- (7) Nevada Legislature Building, 401 S. Carson Street, Carson City, NV